

常年期第二十九主日（乙年）17/10/2021

進堂詠：Lion and The Lamb

奉獻詠：Holy Spirit You Are Welcome Here

領主後詠：無可取替

禮成詠：鹽與光

（因版權關係未能轉載歌詞，不便之處，敬請原諒。）

讀經一（當他犧牲了自己的性命，作了贖罪祭時，他要看見他的後輩延年益壽。）

恭讀依撒意亞先知書 53:10-11

上主的旨意，是要用苦難折磨他；當他犧牲了自己的性命，作了贖罪祭時，他要看見他的後輩延年益壽；上主的旨意，也藉他的手，得以實現。在他受盡了痛苦之後，他要看見光明，並因自己的經歷而滿足；我正義的僕人，要使許多人成義，因為他承擔了他們的罪過。

——上主的話。

答唱詠 詠 33:4-5, 18-19, 20, 22

【答】：上主，求你向我們廣施慈愛，有如我們對你的期待。（詠 33:22）

領：因為上主的言語是正直的；他的一切作為都是信實的。他愛護正義和公理；他的慈愛瀰漫大地。【答】

領：請看，上主的眼睛，常關注敬畏他的人；他的雙目，常眷

願靠他仁慈的人，為使他們的性命，脫免死亡，使他們在飢饉時，生活如常。【答】

領：我們的靈魂，請仰望上主；他是我們的保障和扶助。上主，求你向我們廣施慈愛，有如我們對你的期待。【答】

讀經二（我們要懷著依恃之心，走近恩寵的寶座。）

恭讀致希伯來人書 4:14-16

弟兄姊妹們：

我們既然有一位偉大的、進入了諸天的司祭，天主子耶穌，我們就應堅持所信奉的真道，因為我們所有的，不是一位不能同情我們弱點的大司祭，而是一位在各方面與我們相似，受過試探的，只是沒有罪過。

所以，我們要懷著依恃之心，走近恩寵的寶座，以獲得仁慈，找到恩寵，作及時的扶助。

——上主的話。

福音前歡呼

領：亞肋路亞。

眾：亞肋路亞。

領：人子是來服事人，並交出自己的生命，為大眾作贖價。（谷 10:45）

眾：亞肋路亞。

福音（人子是來服事人，並交出自己的生命，為大眾作贖價。）

恭讀聖馬爾谷福音 10:35-45

那時候，載伯德的兒子：雅各伯和若望，走到耶穌面前，對耶穌說：「師父！我們請你允許我們的要求！」

耶穌對他們說：「你們願意我給你們做什麼？」

他們回答說：「賜我們在你的光榮中，一個坐在你右邊，一個坐在你左邊。」

耶穌對他們說：「你們不知道你們所求的是什麼；你們能飲我飲的爵嗎？或者，你們能受我受的洗嗎？」

他們對耶穌說：「我們能。」

耶穌就對他們說：「我飲的爵，你們必要飲；我受的洗，你們必要受；但坐在我右邊或左邊，不是我可以給的，而是給誰預備了，就給誰。」

那十個聽了，就開始惱怒雅各伯和若望。

耶穌叫門徒過來，對他們說：「你們知道：在外邦人中，有尊為首領的，主宰他們，有大臣管轄他們；但你們中間，卻不可這樣：誰若願意在你們中間成為大的，就當作你們的僕役；誰若願意在你們中間為首的，就當作眾人的奴僕，因為人子，不是來受服事，而是來服事人，並交出自己的生命，為大眾作贖價。」

——上主的話。

TWENTY NINTH SUNDAY IN ORDINARY TIME (Year B)

FIRST READING (If he gives his life as an offering for sin, he shall see his descendants in a long life.)

A reading from the Book of the Prophet Isaiah (53:10-11)

The Lord was pleased to crush him in infirmity.

If he gives his life as an offering for sin, he shall see his descendants in a long life, and the will of the Lord shall be accomplished through him.

Because of his affliction he shall see the light in fullness of days; through his suffering, my servant shall justify many, and their guilt he shall bear. —The Word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM (33:4-5, 18-19, 20, 22)

R. Lord, let your mercy be on us, as we place our trust in you. (Ps 33:22)

Upright is the word of the Lord, and all his works are trustworthy. He loves justice and right; of the kindness of the Lord the earth is full. (R)

See, the eyes of the Lord are upon those who fear him, upon those who hope for his kindness, to deliver them from death and preserve them in spite of famine. (R)

Our soul waits for the Lord, who is our help and our shield. May your kindness, O Lord, be upon us who have put our hope in you. (R)

SECOND READING (Let us confidently approach the throne of grace.)

A reading from the Letter to the Hebrews (4:14-16)

Brothers and sisters: Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who has similarly been tested in every way, yet without sin. So let us confidently approach the throne of grace to receive mercy and to find grace for timely help. —The Word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION (Mk 10:45)

R. Alleluia, alleluia.

The Son of Man came to serve and to give his life as a ransom for many. (R)

GOSPEL (The Son of Man came to give his life as a ransom for many.)

A reading from the holy Gospel according to Mark (10:35-45)

James and John, the sons of Zebedee, came to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” He replied, “What do you wish me to do for you?” They answered him, “Grant that in your glory we may sit one at your right and the other at your left.” Jesus said to them, “You do not know what you are asking. Can you drink the cup that I drink or be baptized with the baptism with which I am baptized?” They said to him, “We can.” Jesus said to them, “The cup that I drink, you will drink, and with the baptism with which I am baptized, you will be baptized; but to sit at my right or at my left is not mine to give but is for those for whom it has been prepared.” When the ten heard this, they became indignant at James and John. Jesus summoned them and said to them, “You know that those who are recognized as rulers over the Gentiles lord it over them, and their great ones make their authority over them felt. But it shall not be so among you. Rather, whoever wishes to be great among you will be your servant; whoever wishes to be first among you will be the slave of all. For the Son of Man did not come to be served but to serve and to give his life as a ransom for many.” —The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.